

# ST KILDA HEBREW CONGREGATION INC

ACN NO: A1256

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## APPLICATION TO BE MARRIED

OFFICE USE	
GROOM.....	.....
BRIDE.....	.....
DATE.....	TIME.....

**Date** \_\_\_\_\_ **Time** \_\_\_\_\_ (chuppah\*\*) \_\_\_\_\_ (set-up\*\*) **Venue** \_\_\_\_\_

Day	GROOM		BRIDE	
	Member	Non-member	Member	Non-member
<b>Surname</b> <small>All items in bold will be copied onto Gov. forms</small>				
<b>Given names</b>				
Hebrew Names				
<b>Usual Occupation</b>				
<b>Usual Place of residence (full address)</b>				
	postcode		postcode	
Telephone numbers	home	mobile	home	mobile
Email address				
Proposed Address after Marriage				
	postcode		postcode	
<b>Conjugal status (circle)*</b>	never validly married / divorced / widowed		never validly married / divorced / widowed	
<b>Date/s of each previous marriages</b>	/ /	/ /	/ /	/ /
<b>Names of children from prev.marr.</b> <small>Separate each by a comma</small>				
<b>Yrs of birth of each of those childr.</b> <small>Separate each by a comma</small>				
Name/s of former spouse				
Place of previous marriage/s	city	rabbi	city	rabbi
<b>If widowed: death date of husband*</b>				
live brother/s of husband?*				
<b>If divorced: date of issue of Gett*</b>				
<b>Birthplace</b>	city country		city country	
<b>Date of birth</b>	date	month year	date	month year
<b>If born outside of Australia,</b> <small>Total period of residence in Australia</small>	years months		years months	
<b>Birth status*</b>	<input type="checkbox"/> Natural <input type="checkbox"/> Adopted <input type="checkbox"/> Surrogate		<input type="checkbox"/> Natural <input type="checkbox"/> Adopted <input type="checkbox"/> Surrogate	
<b>Child of...*</b>	<input type="checkbox"/> 1 <sup>st</sup> marriage <input type="checkbox"/> Subsequent marriage		<input type="checkbox"/> 1 <sup>st</sup> marriage <input type="checkbox"/> Subsequent marriage	
<b>All brothers from father still alive?*</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No: _____			
<b>Father's name in full</b>				
Hebrew name of father				
Father's tribe	<input type="checkbox"/> Cohen <input type="checkbox"/> Levi <input type="checkbox"/> Yisrael		<input type="checkbox"/> Cohen <input type="checkbox"/> Levi <input type="checkbox"/> Yisrael	
<b>Father's country of birth</b>	<input type="checkbox"/> born Jewish		<input type="checkbox"/> born Jewish	
<b>Mother's maiden name in full</b>				
Hebrew name of mother				
<b>Mother's country of birth</b>	<input type="checkbox"/> born Jewish*		<input type="checkbox"/> born Jewish*	
<b>Parents' marriage: Date</b>				
<b>Parents' marriage: Synagogue Rabbi</b>	synagogue rabbi		synagogue rabbi	
<b>Parents' Conjugal status (circle)</b>	never validly married / divorced / widowed		never validly married / divorced / widowed	
<b>Anyone in your family a convert?*</b>	You <input type="checkbox"/> No <input type="checkbox"/> Yes Mother <input type="checkbox"/> No <input type="checkbox"/> Yes		You <input type="checkbox"/> No <input type="checkbox"/> Yes Mother <input type="checkbox"/> No <input type="checkbox"/> Yes	
<b>Applied in any other Synagogue?</b>	<input type="checkbox"/> No <input type="checkbox"/> Yes: _____		<input type="checkbox"/> No <input type="checkbox"/> Yes: _____	

Are the Bride and Groom related? If so, describe the relationship: \_\_\_\_\_

Name of Bride's *Taharat Hamishpachah* (Kallah) teacher: \_\_\_\_\_

**\*Delicate cases:** Adoption and surrogacy are important factors in determining Jewish status. A wedding is a religious milestone and, therefore, requires us to be satisfied that both are *halachically* Jewish. **The onus is on the applicants to disclose to the Synagogue any circumstances that may affect the Wedding.**

- Where the applicants have failed to disclose such information, the Congregation has the right, at any time, to cancel the application.
- Matters of a delicate nature should be discussed in confidence with the Rabbi.
- The applicants agree to abide by the Congregation's rules and rulings of its Rabbi.

**\*\*Important Notice:** *Our groundsman normally arrives 1 hour before the chuppah time to set up. If you need him to arrive earlier for florist, etc., you will need to pay for the extra time we engage him. We are thrilled that so many couples choose to have their wedding in our Shule. As a result we may have up to 3 or 4 weddings in a day. We typically allow at least 2 hours between each wedding. For example, where a couple have booked and received an acceptance for a 3:00pm wedding, the latest we will commence the prior wedding will be 1:00pm and we will not schedule the next wedding prior to 5:00pm.*

- *Hence, if you request a wedding time, we may come back to you and negotiate that with you at the time of your booking*
- *This also means that you should not alter the wedding time from our mutually agreed time without checking with us first*
- *The calculation of time between weddings is based on using our chuppah with no special effects. Should you wish to bring your own chuppah or have a company come and decorate it, you must advise us in writing when booking the time of your wedding as we may need to allow more time prior to your wedding. We will make all reasonable effort to accommodate your wishes. The earlier you advise us, the better. However, if another wedding has already been booked prior to yours we may not be able to accommodate.*

Remarks: \_\_\_\_\_

I faithfully declare that the information I have provided is true and that I know of no impediments in Jewish or Australian Law to my intended marriage. I permit the Rabbi/Minister of the St Kilda Hebrew Congregation to undertake all investigations necessary to establish or verify my eligibility to marry under Jewish or Australian Law. I realise that any false information could invalidate the marriage and that non-compliance with synagogue requirements or arrangements made with the synagogue or its officials/officers including those stated in the brochure: "Stepping into Marriage" may render the Rabbi or Ministers/s of the synagogue unable to perform the marriage. I realise and accept that my late arrival for the scheduled wedding time may result in ministers leaving the venue to meet other scheduled obligations

.....  
**BRIDEGROOM**

.....  
**BRIDE**

**INTERVIEWED AND APPROVED CHIEF MINISTER/MINISTER**

.....  
**DATE**.....

**For Office Use Only**

Groom:  Parents' ketubah supplied.  Birth cert. supplied. N<sup>o</sup>. \_\_\_\_\_ Passport N<sup>o</sup>. \_\_\_\_\_

Bride:  Parents' ketubah supplied.  Birth cert. supplied. N<sup>o</sup>. \_\_\_\_\_ Passport N<sup>o</sup>. \_\_\_\_\_

Evidnc:  Adoption cert.  Change of name  Conversion cert.  Death cert.  Gett cert.  Teudat Ravakut

Documentation: Date Application received \_\_\_\_\_  Prenuptial agreement signed \_\_\_\_\_

Notice of Intended Marriage sent \_\_\_\_\_  Marriage Register completed \_\_\_\_\_

Certificate of Marriage form completed \_\_\_\_\_  Certificate of Marriage completed \_\_\_\_\_

Proposed invitation approved by Rabbi \_\_\_\_\_ *Insert dates in spaces provided (opposite & above)*

Call-up list sent \_\_\_\_\_  Call-up list received \_\_\_\_\_

Aufruff  Date checked \_\_\_\_\_  Wants kiddush Caterer: \_\_\_\_\_

Kiddush venue  Adele Southwick Centre  Danglow Ctr Menu #: \_\_\_\_\_ Qty: \_\_\_\_\_ Amt. of lollies \_\_\_\_\_

Chuppah  Venue \_\_\_\_\_  Portable  Flowers  Chazzan  Choir  Organ

Reception  Venue \_\_\_\_\_  Kosher Caterer: \_\_\_\_\_

Billing  Who is to be billed? \_\_\_\_\_  Fee discussed:\$ \_\_\_\_\_ Deposit paid  Yes  No